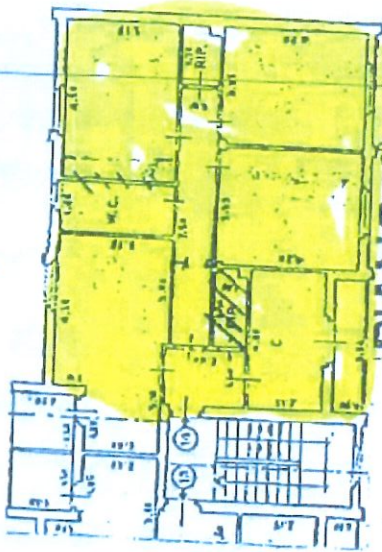
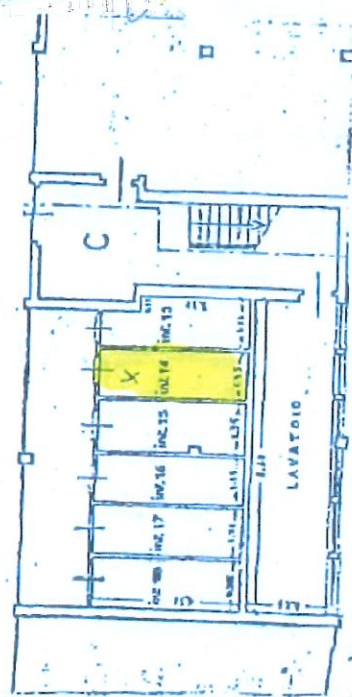


ALLEGATO (C) al n.
20248/158 &
di Rep
Dr. Giorgio Mantelli



PIANO 1



TERRENO

